



Docket No. (Optional) \_\_\_\_\_

Date

65372 U.S. PTO

08607661

## PATENT APPLICATION TRANSMITTAL LETTER



02/27/97

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith for filing under 35 U.S.C. 111 and 37 CFR 1.53 is the patent application of  
WRIGHT, Stephen L. et al.

entitled NEAR INFRARED SPECTROMETER USED IN COMBINATION WITH A COMBINE FOR REAL  
TIME GRAIN ANALYSIS

16 pages of written description, claims and abstract.

5 sheets of drawings.

an assignment of the invention to \_\_\_\_\_.

executed declaration of the inventors.

a certified copy of a \_\_\_\_\_ application.

associate power of attorney.

a verified statement to establish small entity status under 37 CFR 1.9 and 1.27.

information disclosure statement

preliminary amendment

other: \_\_\_\_\_.

## CLAIMS AS FILED

	NUMBER FILED	NUMBER EXTRA	RATE	FEE
<b>BASIC FEE</b>	<u>1</u>		\$770	\$770
<b>TOTAL CLAIMS</b>	<u>13- 20 =</u>	<u>0</u>	<u>X \$22</u>	
<b>INDEPENDENT CLAIMS</b>	<u>3- 3 =</u>	<u>0</u>	<u>X\$80</u>	
<b>MULTIPLE DEPENDENT CLAIM PRESENT</b>			<u>\$260</u>	
<b>*NUMBER EXTRA MUST BE ZERO OR LARGER</b>				<b>TOTAL</b> \$770
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.				<b>SMALL ENTITY TOTAL</b> \$

A check in the amount of \$ 770 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge and credit Deposit Account No. 26-0084 as described below. I have enclosed a duplicate copy of this sheet.

Charge the amount of \$\_\_\_\_\_ as filing fee.

Credit any overpayment.

Charge any additional filing fees required under 37 CFR 1.16 AND 1.17.

Charge the issue fee set in 37 CFR 1.18 at the mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).

Bruce A. Johnson

Registration No. 37,361

2-27-97

Date

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CERTIFICATE OF MAILING BY EXPRESS MAIL

I hereby certify that this document and the documents referred to as enclosed therein are being deposited with the U.S. Postal Service in an envelope as "Express Mail Post Office to Addressee" addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231, prior to 5:00 p.m. on the 27th day of February, 1997.

Susan L. Beckman  
Susan L. Beckman  
Express Mail Label #TB866926929US